

**RECRUITING OFFICE (HEADQUARTER), PUNE**

**INVITES ONLINE APPLICATIONS FROM UNMARRIED MALE CANDIDATES FOR SELECTION TEST FOR AGNIVEER INTAKE FOR RECRUITING YEAR 2024-25 UNDER AGNIPATH SCHEME**  
**ONLINE REGISTRATION DATES FROM 13 FEBRUARY 2024 TO 22 MARCH 2024**  
**ONLINE EXAM DATES : 22 APRIL 2024 ONWARDS**

**(APPLICATIONS INVITED FROM DOMICILES OF DISTRICTS OF AHMEDNAGAR, BEED, LATUR, DHARASHIV (OSMANABAD), PUNE & SOLAPUR ONLY)**

SELECTION IN THE INDIAN ARMY IS 'FAIR & TRANSPARENT' AND ON MERIT ONLY. AT NO STAGE ANY BRIBE IS TO BE PAID TO ANYONE FOR SELECTION OR RECRUITMENT IN THE INDIAN ARMY. CANDIDATES SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSONS POSING AS RECRUITING AGENTS.

**CANDIDATES ARE REQUESTED TO BRING FUNCTIONAL SMART PHONE WITH ADEQUATE BATTERY LIFE AND 2 GB DATA FOR ADAPTABILITY TEST ONLY**

**IMPORTANT NOTIFICATION TO CANDIDATES**

1. ***For Recruiting Year 2024-25, the recruitment of Agniveers will be carried out in two phases:-***
  - (a) ***Phase I - Online Computer Based Written Examination (Online CEE)***
  - (b) ***Phase II - Recruitment Rally.***
2. **Procedure for Online Registration**
  - (a) ***All candidates to log in to [joinindianarmy.nic.in](http://joinindianarmy.nic.in), check their eligibility status and create their profile.***
  - (b) ***Online Registration (submission of application) will commence from 13 February 2024 to 22 March 2024.***
  - (c) ***Personal details will be fetched from applicant's digilocker account.***
  - (d) ***Examination Fee. Examination fee of Rs 250/- per applicant is to be paid by the candidate for the online examination. The candidate on successfully filling the application will be directed to SBI portal through a link on the website. At the SBI portal make payment of Rs 250/- plus Bank charges as applicable. The payment can be made through any of these payment options available:-***
    - (i) ***Payment Gateway Facility through Maestro, Master Card, VISA, Rupay Cards both Credit & Debit of all major banks.***
    - (ii) ***Internet banking of SBI and other banks.***
    - (iii) ***UPI (Bhim)***
  - (e) ***Duplicate/Incomplete/Erroneously filled application will be rejected.***
  - (f) ***Candidates are required to have an active email & mobile number which will be used for further communication.***
  - (g) ***Candidates should apply only once in response to this notification.***
  - (h) ***Candidates must indicate five choices of the exam centre. All Possible effort would be taken to allot exam centre based on first three choices.***
  - (i) ***Request for change of exam centre or date of selection test will not be entertained.***
  - (k) ***Candidates not reporting for the test on due date & time will not be accommodated on other dates.***
  - (l) ***Candidate should enter AADHAR number in online application.***
  - (m) ***For online registration & online application, assistance will also be provided to candidates at Helpline No 020-26345005, Recruiting Office (Headquarter), Pune on working days from 0900 Hours to 1300 hours.***
3. **Online CEE.**
  - (a) ***Category wise link has been provided on JIA website to enable candidates to practice online CEE as per their category. All candidates are advised to carry out practice at least once before appearing for actual CEE.***
  - (b) ***Animated videos "How to Register" and "How to Appear for online CEE" are available on [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in)***
4. ***Candidates are advised to upload only recent photographs on JIA website. In case of uploaded photographs not matching with face, candidate will not be allowed to appear in the online CEE.***
5. ***Candidates to report at the examination Centre with colour print out of admit card. Candidates shall be debarred from appearing in online test in case anomalies/irregularities / incorrect information are observed during initial verification at the examination venue or at any subsequent stage of selection process.***
6. ***The candidates should carry his AADHAR Card (as displayed on the Admit Card) as proof of identity whenever they report for the Selection Test (Phase-I & II) and Medical Test.***
7. ***Details about required educational qualification, physical/medical standards and job specification are available on [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) under the candidate's login and this information can be accessed by the candidate without signing in.***

**ELIGIBILITY CRITERIA**

1. The selection of candidates will be carried out for following categories as per qualitative requirement:-

| <b>S No</b> | <b>Category</b>         | <b>Education</b>  | <b>Age</b>         |
|-------------|-------------------------|---|--------------------|
| (a)         | Agniveer (General Duty) | <p>Class 10<sup>th</sup> /Matric pass with 45% marks in aggregate and 33% in each subject. For boards following grading system, min of 'D' grade (33% - 40%) in individual subjects or grades with 33% in incl subjects and overall aggregate of 'C2' grade or equivalent corresponding to 45% in aggregate.</p> <p><b>Note:</b> Candidates with valid Light Motor Vehicle (LMV), Driving License will be given preference for Driver requirements.</p>   | <b>17½- 21 Yrs</b> |
| (b)         | Agniveer (Technical)    | <p>10+2/Intermediate Exam Pass in Science with Physics, Chemistry, Maths and English with min 50% marks in aggregate and 40% in each subject.</p> <p><b>OR</b></p> <p>10+2 /Intermediate exam pass in Science with Physics, Chemistry, Maths &amp; English from any recognized State Edn Bd or Central Edn Bd to incl NIOS and ITI course of min one yr in required field with NSQF level 4 or above.</p> <p><b>OR</b></p> <p>10<sup>th</sup>/Matric pass with 50% in aggregate and min 40% in English, Maths and Science with 02 yrs of Tech Training from ITI or two/three yrs Diploma from recognised educational institution including polytechnics in following streams only :-</p> <ul style="list-style-type: none"> <li>(i) Mechanic Motor Vehicle</li> <li>(ii) Mechanic Diesel</li> <li>(iii) Electronic Mechanic</li> <li>(iv) Technician Power Electronic Systems</li> <li>(v) Electrician</li> <li>(vi) Fitter</li> <li>(vii) Instrument Mechanic</li> <li>(viii) Draughtsman (All types)</li> <li>(ix) Surveyor</li> <li>(x) Geo Informatics Assistant</li> <li>(xi) Information and Communication Technology System Maintenance</li> <li>(xii) Information Technology</li> <li>(xiii) Mechanic Cum Operator Electric Communication System</li> <li>(xiv) Vessel Navigator</li> <li>(xv) Mechanical Engineering</li> <li>(xvi) Electrical Engineering</li> <li>(xvii) Electronics Engineering</li> <li>(xviii) Auto Mobile Engineering</li> <li>(xix) Computer Science/Computer Engineering</li> <li>(xx) Instrumentation Technology</li> </ul> | <b>17½- 21 Yrs</b> |

|     |   |  |                     |
|-----|---|--|---------------------|
| (c) | Agniveer<br>(Office Asst/<br>Store Keeper<br>Technical) | 10+2 / Intermediate Exam Pass in any stream (Arts, Commerce, Science) with 60% marks in aggregate and minimum 50% in each subject. <b>Securing 50% in English and Maths/Accts/Book Keeping in CI XII is mandatory.</b> | <b>17½- 21Yrs</b>   |
| (d) | Agniveer<br>Tradesmen<br>10 <sup>th</sup> pass          | (a) Class 10 <sup>th</sup> simple pass<br>(b) No stipulation in aggregate percentage but should have scored 33% in each subject.   | <b>17 ½ - 21Yrs</b> |
| (e) | Agniveer<br>Tradesmen<br>8 <sup>th</sup> pass           | (a) Class 8 <sup>th</sup> simple pass<br>(b) No stipulation in aggregate percentage but should have scored 33% in each subject.  | <b>17 ½ - 21Yrs</b> |

**Note:** Candidates who have appeared in class 10<sup>th</sup> and class 12<sup>th</sup> Board Exam and are awaiting declaration of results are also eligible to apply provided they fulfill all other QR. Such candidates, however, shall only be selected when they produce the original mark sheet during the Phase II of recruitment process(Internet copy of mark sheet not acceptable) as also such candidates should secure the minimum laid down marks in aggregate as well as in individual subjects for respective category for being eligible to participate in Phase II – Recruitment rally.

2. **Date of Birth:** Candidate born between **01 Oct 2003 to 01 April 2007** (both days inclusive) are eligible to apply.

3. **Physical Standards.**

| Category  | Minimum Physical QR |   |                     |
|---|---------------------|---|---------------------|
|   | Height<br>(Cms)     | Weight<br>(Kgs)   | Chest<br>(Cms)      |
| Agniveer (General Duty)   | 168                 | Proportionate to height & age as per Army Medical Standard. | 77 (+5cm expansion) |
| Agniveer (Technical)  | 167                 |   | 76 (+5cm expansion) |
| Agniveer (Office Asst/Store Keeper Technical)   | 162                 |   | 77(+5cm expansion)  |
| Agniveer Tradesman 10th Pass (For Chef, Steward, Washerman, Dresser, Support Staff (ER), and Artisan) | 168                 |   | 76 (+5cm expansion) |
| Agniveer Tradesman 8 <sup>th</sup> Pass (For House Keeper & Mess Keeper)                              | 168                 |   | 76 (+5cm expansion) |

4. **Relaxation In Physical Standards.**

| S No   | Category  | Height (Cms) | Chest (Cms) | Weight (Kgs) |
|--|---|--------------|-------------|--------------|
| (a)  | Outstanding Sportsmen (National /State & those who represented District, College /School State /University /Board Championship) as mentioned in Para 6 (b). | 2            | 3           | 5            |
| <b>Note.</b> An eligible candidate can be granted prescribed relaxations in all three measurements i.e., height, chest and weight. |   |              |             |              |

5. **Special Physical Standards.** As applicable.6. **Incentives Available for Various Categories.** Bonus marks as the following will be awarded to eligible candidates :-

| Ser No | Category  | Agniveer GD (Total Max Marks 200) | Agniveer Office Asst/SKT (Total Max Marks 200) | Agniveer Tech (Total Max Marks 200) | Agniveer Tradesman (Total Max Marks 200) |
|--------|---|-----------------------------------|--|-------------------------------------|--|
| (a)    | Son of Servicemen (SOS)/Son of Ex-Servicemen (SOEX)/Son of War Widow (SOWW)/Son of Widow (SOW), Adoption done during lifetime of a soldier (one son only)                 | 20 Marks                          | 20 Marks                                       | 20 Marks                            | 20 Marks                                 |
| (b)    | <b><u>Sportsmen</u></b>   | 20 Marks                          | 20 Marks                                       | 20 Marks                            | 20 Marks                                 |
|        | (i) Represented India at the International level  |                                   |  |                                     |  |
|        | (ii) Represented State at the Senior/Junior National level and have won any medal in individual event or have reached upto eighth position in Team event                  | 15 Marks                          | 15 Marks                                       | 15 Marks                            | 15 Marks                                 |
|        | (iii) Represented College / University in Inter University Championship and have won any medal in individual event or have reached up to sixth position in the Team event | 10 Marks                          | 10 Marks                                       | 10 Marks                            | 10 Marks                                 |
|        | (iv) Represented State at National Level in Khelo India Games and have won any medal in individual event or have reached upto sixth position in the team event            | 10 Marks                          | 10 Marks                                       | 10 Marks                            | 10 Marks                                 |

|  |  |          |          |  |          |
|--|--|----------|----------|--|----------|
|  | (v) Represented Dist at the State Level and have won any medal in individual event or have reached upto fourth position in the Team event  | 05 Marks | 05 Marks | 05 Marks                                       | 05 Marks |
|  | (vi) Represented the State school team in the events org by All India School Games Federation and have won any medal in individual event or upto sixth position in the Team event  | 05 Marks | 05 Marks | 05 Marks                                       | 05 Marks |
| (c)  | NCC 'A' Cert   | 05 Marks | 05 Marks | 05 Marks                                       | 05 Marks |
| (d)  | NCC 'B' Cert   | 10 Marks | 10 Marks | 10 Marks                                       | 10 Marks |
| (e)  | NCC 'C' Cert   | 20 Marks | 15 Marks | 15 Marks                                       | 15 Marks |
| (f)  | NCC 'C' Cert and participated in Republic Day Parade   | 25 Marks | 20 Marks | 20 Marks                                       | 20 Marks |
| (g)  | Candidates for Agniveer Office Asst/SKT cat having 'O' level (IT) Course Certificate issued by NIELIT and having higher level IT Courses Certificate from NIELIT ie., 'A', 'B' or 'C' level. ('O' level (IT) course certificate under DOEACC scheme issued only by NIELIT on or after 01 Jan 2020.                     | -        | 15 Marks | -  | -        |
| (h)  | Bonus Mks for ITI/Diploma qualified candidates is as under :-<br><br>(i) 10 <sup>th</sup> plus two yr course at ITI<br>(ii) 10 <sup>th</sup> plus 02/03 yr Diploma<br>(iii) 12 <sup>th</sup> plus one yr course at ITI<br>(iv) 12 <sup>th</sup> plus two yrs course at ITI<br>(v) 12 <sup>th</sup> plus diploma holder | -        | -        | 20 Mks<br>30 Mks<br>30 Mks<br>40 Mks<br>50 Mks | -        |
| <p><b>Note :-</b></p> <p>(i) The above marks are fixed depending upon the eligibility of a candidate and has no relation to his performance in Common Entrance Examination (CEE).</p> <p>(ii) Maximum bonus marks that can be given is 25 Marks even if a candidate qualifies for more than one type of bonus marks <b><u>except Agniveer (Technical)</u></b>.</p> <p>(iii) Maximum bonus marks that can be given to <b><u>Agniveer (Technical)</u></b> is 50 Marks if he is qualified in ITI/Diploma {Serial 6 (h) refers}.</p> <p>(iv) Only one ward (daughter/son) of Service/Ex-Servicemen/War Widow /Widow of Ex-servicemen can avail bonus marks.</p> <p>(v) Original Certificates to be carried by all above categories at rally site.</p> <p>(vi) Sports Certificates are valid within last two years from the first day of current recruiting year CEE.</p> <p>(vii) In case a candidate is found to have made fake claims at any stage or furnished fake certificate or invalid certificate to unfairly secure Bonus Marks, his candidature is liable to be cancelled at any stage of recruitment.</p> |  |          |          |  |          |

## TERMS AND CONDITIONS

7. AGNIVEER will be enrolled in the Indian Army under Indian army Act 1950 for a period of four years. AGNIVEER would form a distinct rank in the Indian army, different from any other existing ranks. Indian army is not obliged to retain AGNIVEER beyond the engagement period of four years.

8. On completion of four years of service, based on organization's requirements and policies promulgated by the Indian army, AGNIVEER will be offered an opportunity to apply for permanent enrolment in the Indian Army. These applications will be considered in a centralized manner based on objective criteria including performances during their four year engagement period and upto 25% of each specific batch of AGNIVEER will be enrolled in regular cadre of Indian Army. **AGNIVEER will not have any right to be selected for further enrolment into the Indian Army. Selection of the AGNIVEER for further enrolment, if any, shall be at the discretion of the Indian Army.**

9. **Employability.** AGNIVEER enrolled under this entry are liable to be assigned any duty in organizational interest, at the discretion of the Indian army.

10. **Training.** On being enrolled, AGNIVEER will be imparted military training based on Indian Army requirement.

11. **Leave.** Grant of leave will be subject to exigencies of Indian Army. The following leave may be applicable for Agniveer during their engagement period :-

- (a) Annual Leave : 30 days per year
- (b) Sick Leave : Based on medical advice.

12. **Medical and CSD Facilities.** For the duration of their engagement period in Indian Army, AGNIVEER will be entitled for medical facility at Service Hospitals as well as CSD provisions.

13. **Pay, Allowances and Allied Benefits.** AGNIVEER enrolled under this scheme will be paid an AGNIVEER package with a fixed yearly increment. In addition, Risk and Hardship allowances (as applicable in Indian Army), Dress and Travel allowances will be paid.

14. **Terminal Benefits – Seva Nidhi Package.** AGNIVEER will be given onetime 'Seva Nidhi' package comprising their monthly contribution with matching contribution by the Government on completion of their engagement period, as indicated below:-

| Year   | Customised Package (monthly)   | In Hand (70%) | Contribution to Agniveers Corpus Fund (30%) | Contribution to Corpus fund by GOI |
|--|--|---------------|---|------------------------------------|
| All Figures in Rs (Monthly Contribution) (Approximately)     |  |               |   |                                    |
| 1 <sup>st</sup> Year   | 30,000/-   | 21,000/-      | 9,000/-                                     | 9,000/-                            |
| 2 <sup>nd</sup> Year   | 33,000/-   | 23,100/-      | 9,900/-                                     | 9,900/-                            |
| 3 <sup>rd</sup> Year   | 36,500/-   | 25,550/-      | 10,950/-                                    | 10,950/-                           |
| 4 <sup>th</sup> Year   | 40,000/-   | 28,000/-      | 12,000/-                                    | 12,000/-                           |
| All Figures in Rs (Monthly Contribution) (Approximately)     |  |               |   |                                    |
| Total Contribution in Agniveers Corpus Fund after Four years |  |               | Rs. 5.02 Lakh                               | Rs. 5.02 Lakh                      |
| Exit after 4Year   | Approximately Rs. 10.04 Lakh as SevaNidhi Package (Absolute amount excluding Interest) |               |   |                                    |

**NOTE: 1** AGNIVEER will not be required to contribute to any Provident Fund of the Government.

**NOTE: 2** There shall be no entitlement to any gratuity and any kind of pensionary benefits in case of AGNIVEER.

15. **Insurance, Death and Disability Compensation.** AGNIVEER will be provided non-contributory life insurance cover of Rs 48 lakhs for the duration of their engagement period as AGNIVEER in the Indian Army. AGNIVEER will not be governed by provisions contained in the Pension Regulations/Rules for Indian Army.

16. **Agniveer Skill Certificate.** At the end of engagement period, a detailed Skill-Set certificate will be provided to the AGNIVEER highlighting the skills and level of competency acquired by the personnel during **their engagement period.**

17. Personnel enrolled under this Scheme will not be eligible for Ex-Servicemen Status.

18. Only unmarried candidates will be eligible for enrolment as Agniveers and they must undertake not to marry during the defined engagement period of four years. Agniveers who marry during the said period would be released from service. Further, only unmarried Agniveers will be eligible for re-enrolment in regular cadre as Sepoy/equivalent on selection as currently in vogue.

### **SEQUENCE OF RECRUITMENT**

19. **Recruitment Process.** Recruitment process will be conducted in two phases. **Phase I** will be Online Common Entrance Exam at Computer Based Test Centers spread pan India and **Phase II** will be Recruitment Rally by AROs at Rally Venue.

#### **Phase I**

20. **Online CEE .**

- (a) Candidates can download Admit Card after clicking the link on Join Indian Army website. Candidate has to put his user name (which is the Roll Number of candidate) and Password as received by SMS/Email.
- (b) Candidates should download their Admit Card & carry a colour printout at the exam centre. All instructions given on Admit Card must be read by the candidates carefully and they should adhere to the instructions.
- (c) Entry gates at exam center will be opened one and a half hour prior to scheduled time of exams and will close 30mins prior to time of exam. No candidate will be allowed to enter once the entrance gate is closed.
- (d) No electronic gadgets are permitted at the examination centers. Candidates will undergo following activities at the exam centre:-
  - (i) Frisking at Entry Gate.
  - (ii) Checking of Admit Card & Aadhar Card at the checking point
  - (iii) Auto allotment of Exam Hall.
  - (iv) Attendance at Exam Hall gate.
  - (v) Capture of Biometric (Photo & thumb impression) inside the exam hall.
  - (vi) Login ID to allotted computer terminal.
  - (vii) Appear for test as per procedure.
  - (viii) Exit Biometric before existing the Examination Hall.
- (e) Online test will be objective Multiple Choice Question (MCQ). As per category of application the candidates would be required to answer 50 questions in one hr or 100 questions in two hrs.

- (f) Marking pattern for online test:-
- (i) Full marks for every correct answer
  - (ii) Nil marks for unattempted question
  - (iii) 25% marks shall be deducted for every attempted wrong answer (Negative marks).
  - (iv) All questions, if attempted, will be considered for evaluation, even if marked for review.

**(g) Typing Test for Agniveer Office Asst/SKT. Typing test for candidates appearing for Agniveer Office Asst/SKT will be carried out during the online CEE wherein 30 words per min (wpm) in English during the test is desirable. Only those candidates who qualify the typing test will be eligible for call up for phase-II of recruitment process.**

(h) Marks scored by the candidates in Online CEE will be Normalised to take into account variation in difficulty levels of the question paper across different sessions.

21. Additional info for candidates till Phase I of the selection process:-

- (a) Candidates must indicate five choices of the exam centre. All Possible effort would be taken to allot exam centre based on first three choices.
- (b) Request for change of exam centre or date of selection test will not be entertained.
- (c) Candidates not reporting for the test on due date & time will not be accommodated on other dates.
- (d) In case any candidate is found using unfair means, the candidate will not be allowed to complete the exam and the candidature of the candidate will be cancelled.

### Phase - II

22. Proportionate to the vacancies available candidates would be shortlisted by applying a cut off in written exam result. The Roll No of the candidates who are in merit will be published on Join Indian Army website. These candidates will receive a second admit card for balance of recruitment process as per Rally Schedule of AROs. The admit card for Phase II of recruitment process can also be downloaded online under candidate's login (profile) on Join Indian Army web portal <https://joinindianarmy.nic.in>. Shortlisted candidates have to report on the stipulated date and time for phase II at the designated Recruitment Rally venue with **following document /certificate in original alongwith two attested photocopies with them:-**

- (a) **Admit Card** Printed on Laser Printer on good quality paper (Do not shrink the size).
- (b) **Photograph.** Twenty (20) copies of unattested Passport size colour photographs developed on good quality photographic paper in white background not more than three months old. Computerised/photocopied/shopped photographs will **NOT be accepted. Photographs must be with proper hair cut and clean shave (except Sikh Candidates).**
- (c) **Education Certificates.**
  - (i) Education Certificate with marks sheet of all educational qualifications achieved by candidate i.e Matric/Intermediate etc from recognized School/ College / Board/University.
  - (ii) Provisional/online education certificate should be certified in ink signed by the head of the educational institution of concerned Board/University.
  - (iii) Candidates with matric certificate from Open School should bring School Leaving Certificate countersigned by BEO/DEO.



- (iv) List of Education Board recognized by State Governments / UT administrations is attach as **Appendix 'A'** will only be accepted.
- (v) Candidates are requested to bring Smart phone with adequate battery life and minimum 2GB data for Adaptability Test.
- (d) **For 8th Class Pass Candidates.** 8<sup>th</sup> class pass mark sheet and transfer certificate issued by school (both certificate) should be countersigned by District Inspector of School/ District Education Officer.
- (e) **Domicile Certificate.** Domicile Certificate with photograph issued by Tehsildar/ District Magistrate.
- (f) **Caste Certificate.** Caste Certificate affixed with photograph of the candidate issued by the Tehsildar/District Magistrate.
- (g) **Religion Certificate.** Religion Certificate to be issued by the Tehsildar/ SDM (if religion as **"SIKH/ HINDU/ MUSLIM/ CHRISTIAN"** is not mentioned in caste certificate).
- (h) **School Character Certificate.** School Character Certificate issued by the School/College Principal/Headmaster where the candidates last studied.
- (j) **Character Certificate.** Character Certificate with photograph issued by Village Sarpanch/Municipal Corporation within last six months from the date of despatch.
- (k) **Unmarried Certificate.** Unmarried Certificate for all candidates with photograph issued by Village Sarpanch/ Municipal Corporation **within last six months of the commencement of rally date of ARO.**
- (l) **Relationship Certificate.** Son of Servicemen (SOS)/Son of Ex-Servicemen (SOEX)/Son of War Widow (SOWW)/Son of Widow (SOW) candidates are required to produce the following documents :-
- (i) Relationship certificate issued from respective Record Office only duly signed by Record Officer with Personal Number, Rank, Name and particular of the Record Officer issuing the Relationship Certificate with office seal/stamp is endorsed. Relationship certificate should bear water marks of the concern Records.
- (ii) A declaration to the effect as mentioned in Affidavit on Ten Rupees Non-Judicial Stamp paper prepared by the ESM duly signed by 1st Class/Executive/Judicial Magistrate is required to be submitted by the candidate at rally site. **Format of affidavit is attached as per Appendix 'B'.**
- (iii) Original Discharge Book of Ex-Servicemen also to be produced. Name and date of birth of the candidate must have been recorded in it.
- (m) **NCC Certificate.** **NCC A/B/C Certificate** and **Republic Day Parade** certificate should have photograph of the candidate duly attested by issuing authority. **NCC A/B/C pass certificates in original will only be accepted.** No bonus marks in the final merit to be allotted unless the certificate (Relationship/Sports/NCC) have been verified. An undertaking to the effect will be obtained from the candidate.

(n) **Sports Certificate.**

(i) Relaxation in physical standards is applicable to outstanding sportsmen as mentioned at Para 4 (a).

(ii) **List of Sports.** List of Sports for enrolment and Recognised National Sports Federations are attached as **Appendix 'C'**.

(o) **Affidavit.** Duly signed by candidate on Rs 10/- Non-Judicial Stamp Paper as per specimen duly attested by notary will be submitted by candidate at the Rally Site without fail. **Format of affidavit attached as per Appendix 'D'. Submission of Affidavit is Mandatory to gain entry into the Rally. Candidates WILL NOT BE PERMITTED to enter the rally without affidavit.**

(p) **Certificate of Bonus Marks.** All original certificates / photocopies duly attested pertaining to Bonus marks will be accepted only during the Rally. No certificates to include NCC Certificates, Sports Certificate, Relationship Certificate or any other certificates to claim Bonus Marks / Relaxation would be accepted after termination of the Rally.

(q) **PAN Card & AADHAR Card.** PAN Card & Aadhar Card are mandatory documents for final enrolment for purpose of Pay & allowances and other social benefits scheme.

(r) Police Character Certificate.

(s) Sarpanch/Nagar Sewak (Residence Proof).

(t) **Tattoo.**

(i) Candidates belonging to tribal communities/from tribal areas, are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing the following two certificates: -

(aa) Self certification certificate to be signed by the candidates is attached as **Appendix 'E-I'**.

(ab) Certificate of belonging to a tribal community and permissibility of permanent Body Tattoo(s) to be signed by DC/DM or SDM of the District/Tehsil where the tribe of the candidates is presently settled is attached as **Appendix 'E-II'** (Name and designation of the concerned official must be clearly mentioned).

(ii) Permanent body tattoos of religious sentiment are only permitted on inner face of forearms i.e from inside of elbow to the wrist and on the reverse side of palm/back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection.

(u) Certificate of Indemnity bond regarding voluntary attendance for Army Recruitment Rally & Not to claim compensation as **Appendix 'E-III'**.

(v) List of documents to be carried at Rally site as **Appendix 'E-IV'**.

## **Recruitment Rally**

23. Candidates will be tested as stated below during the Phase II:-

| <b>(a) Physical Fitness Test (At Rally Site)</b> |                               |             |                        |              |                   |                    |
|--|-------------------------------|-------------|------------------------|--------------|-------------------|--------------------|
| <b>1.6 Km Run</b>                                |                               |             | <b>Beam (Pull Ups)</b> |              | <b>9 Ft Ditch</b> | <b>Zig-Zag Bal</b> |
| <b>Group</b>                                     | <b>Time</b>                   | <b>Mark</b> | <b>Pull Ups</b>        | <b>Marks</b> | Need to Qualify   | Need to Qualify    |
| Group – I  | Up to 5 Min 30 Secs           | 60          | 10                     | 40           |                   |                    |
| Group– II  | 5 Min 31 Sec to 5 Min 45 Secs | 48          | 9                      | 33           |                   |                    |
|  |                               |             | 8                      | 27           |                   |                    |
|  |                               |             | 7                      | 21           |                   |                    |
|  |                               |             | 6                      | 16           |                   |                    |

**Note :** Candidates appearing for Agniveer Tech and Agniveer Office Asst/SKT only need to qualify in all tests.

(b) **Physical Measurement Test (At Rally Site).** Physical measurement will be carried out as per the laid down Physical standards.

(c) **Adaptability Test.** All candidates who qualifies the Physical Fitness Test (PFT) & Physical Measurement Test (PMT) will have to undertake Adaptability Test as per policy in vogue. Adaptability Test is for selection of candidates who can adapt to the environment of the Indian Army and are able to adapt to the challenges of Military life. Those candidates who will qualify the Adaptability Test will be eligible for medical & further recruitment process. Those candidate who do not qualify the Adaptability Test will not be allowed for further participation in recruitment process. Candidates will be allowed to carry their Smart Phones for the duration of Adaptability Test.

(d) **Medical Examination.**

(i) Medical examination of candidates who qualify in Physical Fitness Test, Physical Measurement Test and Adaptability Test will be conducted by Army Medical Team at the Rally site as per Army Medical standards and policy in vogue on the subject issue.

(ii) Unfit candidates will be referred to MH for specialist review. Candidates to report to designated Military Hospital within 05 days from referral for review medical exam.

(iii) The recruitment medical officer and the specialist doctors of Armed Forces are the final authorities on declaring a candidate fit or unfit during initial medical examination, review medical examination and medical examination prior to enrolment. The candidates shall be governed by Army standards which may be at variance from civil standards. There is no provision for representation or appeal or re-review after the review medical examination.

(iv) Passing in the medical examination is not a guarantee for employment in Indian Army.

**Note :** Candidates discharged from the Indian Armed Forces for any reason are not eligible to appear in the selection test.

24. **Special Instructions**

- (a) **Any candidate who has not received admit card for Phase-II, 05 days prior to the Rally, may approach Recruiting Office (Headquarter), Pune for further clarification.**
- (b) **01 October 2024** will be taken as effective date of determining age eligibility for candidate. Candidates to produce birth certificate/10<sup>th</sup> Class Pass Certificate at the time of preliminary document check indicating date of birth.
- (c) Candidates are required to report at the Rally Site by **0015** hours on their respective scheduled dates. Candidates reporting after **0400** hours without appropriate justification will not be permitted to participate in the Rally. **Candidate should be clean shaven** (Except Sikh Candidate).
- (d) Personnel e-mail ID and Mobile Number is **MUST**. All important messages will be sent to this e-mail ID/Mobile Number like short listed/call letter/joining instruction/result etc. Sharing of e-mail ID and Mobile Number is not permitted. Remember the User Name and Password for future use. (ARO will not be responsible for not getting required information if e-mail / Mobile Number of candidates given is wrong/ changed).
- (e) Candidate must carry their AADHAR Card as proof of identity which could be authenticated biometrically at the Rally Site. Candidates to ensure AADHAR details are matching with the details mentioned in the documents and the Online Application.
- (f) Candidate's Name, Father's name, Mother's Name and date of birth must be entered exactly as per Matriculation/10<sup>th</sup> Class Board Certificate. If Father's Name is not mentioned in Matriculation/10<sup>th</sup> Class Board Certificate then father name as per Aadhar Card/Caste Certificate will be entered.
- (g) Candidate must enter contact details and permanent home address exactly as per Domicile/Nativity/Permanent Residential Certificate issued by Sub Divisional Magistrate/District Magistrate.
- (h) **Those not in possession of required documents will not be permitted to participate in the Rally.**
- (j) **Touts**. In the past, a number of candidates have been found victims of touts, fake documents/impersonation and in the bargain have lost their candidature. Modus operandi/means used by the touts are as under: -
- (i) **Issue of fake PFT Slips/impersonation during various stages of rally. Conduct fake recruitment rallies.**
  - (ii) **Snatching/taking away original certificates from candidates who have been declared fit at initial stage and thereafter harassing them.**
  - (iii) **Taking away "ADMIT CARD" from the candidates under plea that they will follow up their results.**
  - (iv) **Giving candidates false assurance of RECRUITMENT as they claim to have links at appropriate level, thereby winning confidence of candidates.**
  - (v) **Once a candidate gets through on his own efforts, touts demand money in return of the original certificates.**
- (k) A Grievance Cell will be established at the Rally Site to redress any grievances.
- (l) Candidates are requested to report at rally site with proper shave and hair cut so as to ensure proper identification & Medical Review.

(m) Recruitment is purely based on merit depending on available vacancies. Candidates do not have any right to claim recruitment in Army for merely having passed in recruitment process.

(n) Candidates not in possession of requisite certificates are liable for rejection.

25. **Important Instructions.**

(a) **Candidates will be permitted entry into the rally site only on production of Admit Card in duplicate generated online through the official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in). Anyone found with fake admit card will be handed over to Civil Police.**

(b) Recruitment into the army is fair and transparent. Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is automated. Therefore, candidates are advised to be beware of touts as they cannot help them at any stage.

(c) Giving/taking bribe, production of bogus/fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law. Such candidates will be handed over to Civil Police and their candidature cancelled.

(d) Candidates are advised to check their age & education criteria before participating in the rally. Candidates found under age/overage and not meeting education criteria will be disqualified.

(e) Certificates with overwriting and tampering of seals or erasing/alteration of any type will not be accepted.

(f) **All documents submitted by the candidates are verified by government agencies before enrolment into Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents or gave wrong information at the time of recruitment, despite the number of years of service individual may have rendered.**

(g) No compensation for Death/Injury/loss etc during the rally and no travelling allowance/dearness allowance for journey is admissible. Candidates will participate in the rally at their own risk and the participation is totally and entirely voluntary. The signing of Indemnity Bond is a mandatory requirement.

(h) Character certificate without photo attested by certificate issuing authority will be rejected.

(j) **Candidates to come for the rally only on the date as per Admit Card.** Candidates should bring pen, handkerchief.

(k) **Use of Performance Enhancing Drugs. Use of any kind of performance enhancing drugs is strictly banned. Any candidate found in possession of or to have used the same will be debarred from further screening.**

(l) Selection is provisional till they report to the allotted Regimental /Corps Training Centre for training and their enrolment form is filled.

(m) At the rally site, all candidate should report duly shaved (beard, chest hair, axillary hair, pubic hair and with crew hair cut (except Sikh Candidates), for identification at various stages of rally process failing which candidate can be barred from participation in recruitment rally.

(n) Candidates may have to present themselves at rally site for two to three times. Candidates should make arrangements for stay under their own arrangements.

(o) Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.

(p) If 180 days or more lapse between screening medical at the rally and despatch, medical will be done again and unfit candidates in this review will not be recruited.

(q) No use of contact lenses.

(r) **Final Result will be declared on the official website [joinindianarmy.nic.in](http://joinindianarmy.nic.in).** No separate letter will be sent to the candidate. It is responsibility of candidate to check his result and report to ARO for despatch formalities.

(s) **Footwear.** 1.6 Km run may take place on Road/Hard surface due to weather condition. All candidates are advised to use suitable running footwear (Shoes) for 1.6 Km run and practice accordingly for the rally.

**26. For any further details / query, contact Recruiting Office (Headquarter) Pune through online query portal on [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) or visit:-**

Recruiting Office Headquarter, Pune  
No 3 Rajendra Sinji Road, Near New Poona Club  
Pune- 411001 (Maharashtra)  
Tele No : 020-26345005

Place : C/o 56 APO

Dated : 12 Feb 2024

Sd-x-x-x-x-x

Colonel

Director Recruiting

Recruiting Office (Headquarter) Pune

**DISCLAIMER**

*The terms and conditions given in the advertisement are guidelines only and orders issued by the Government, as amended from time to time, will apply for the selected candidates.*

*Indian Army reserves the right to cancel/amend entire selection process or part of process at any stage without assigning any reasons.*

*Candidates found indulging in any type of malpractices/unfair means during the examination shall be debarred permanently.*

*The data entered during registration will be final and no changes will be permitted later Entry of wrong data will disqualify candidature.*

**Appendix 'A'**  
(Reference Para 22 (c) (iv) of Notification)

**LIST OF SCHOOL EDUCATION BOARDS**

| <b>S No</b>                        | <b>HQ Rtg Zones</b>      | <b>State</b>  | <b>Boards</b>  |
|------------------------------------|--------------------------|---|--|
| 1                                  | Ambala                   | Haryana (Except Distts of Gurgaon, Faridabad, Mewat and Palwal) | Bd of School Edn, Bhiwani, Haryana   |
|                                    |                          | Himachal Pradesh  | Himachal Pradesh Bd of School Edn, Dharamsala  |
| 2                                  | Bangalore                | Karnataka   | Deptt of Pre University, Govt of Karnataka   |
|                                    |                          |   | Karnataka State Sec Edn Exam Bd  |
|                                    |                          |   | Karnataka Open School, JSS MahaVidyapeeth, Mysore  |
|                                    |                          | Kerala and UT of Mahe& Lakshadweep                              | Govt of Kerala, Bd of Higher Sec Exam  |
|                                    |                          |   | Bd of Public Exam, Kerala  |
|                                    |                          |   | Bd of Vocational Higher Secondary Exam, Kerala   |
|                                    |                          |   | Kerala State Open School, Thiruvananthapuram (Affiliated to Bd of Higher Sec Exam, Kerala) |
| 3                                  | Chennai                  | Tamilnadu   | State Bd of School Exam (Sec) & Bd of Higher Sec Exam, Tamilnadu                           |
|                                    |                          | Andhra Pradesh  | Bd of Sec Edn, Andhra Pradesh  |
|                                    |                          |   | Bd of Intermediate Edn Andhra Pradesh  |
|                                    |                          |   | Andhra Pradesh Open School Society, Govt of Andhra Pradesh                                 |
|                                    |                          | Telangana   | Telangana State Bd of Intermediate Edn, Nampally, Hyderabad                                |
|                                    |                          |   | Bd of Sec Edn, Telangana State Chapel Rd, Nampally, Hyderabad                              |
|                                    |                          |   | Telangana Open School Society  |
|                                    |                          | Puducherry  | -  |
| Andaman & Nicobar Group of Islands | Affiliated to CBSE Board |   |  |

**Appendix 'A' (Continued)**

|   |           |  |   |
|---|-----------|--|---|
| 4 | Danapur   | Bihar  | Bihar School Exam Bd, Patna                             |
|   |           |  | Bihar Bd of Open Schooling & Exam, Patna                |
|   |           |  | Bihar State Madrasa Edn Bd, Patna                       |
|   |           |  | Bihar Sanskrit Shiksha Bd, Bihar                        |
|   |           | Jharkhand                                      | Jharkhand Academic Council, Ranchi                      |
| 5 | Jabalpur  | Madhya Pradesh                                 | Bd of Sec Edn, Madhya Pradesh, Bhopal                   |
|   |           |  | M.P State Open School Edn Bd, Bhopal                    |
|   |           |  | Maharishi Patanjali Sanskrit Sansthan, Bhopal           |
|   |           | Chhattisgarh                                   | Chhattisgarh Bd of Sec Edn, Raipur                      |
|   |           |  | Chhattisgarh State Open School, Raipur                  |
|   |           |  | Chhattisgarh Sanskrit Vidyamandlam Bd, Raipur           |
|   |           |  | Chhattisgarh Madrasa Bd, Raipur                         |
|   |           |  |   |
| 6 | Jaipur    | Rajasthan                                      | Bd of Sec Edn, Ajmer                                    |
|   |           |  | Banasthali Vidyapith, Banasthali                        |
|   |           |  | Rajasthan State Open School, Jaipur                     |
| 7 | Jalandhar | Punjab   | Punjab School Edn Bd, Mohali                            |
|   |           | Jammu & Kashmir                                | J & K State Bd of School Edn, Jammu/Srinagar            |
| 8 | Kolkata   | West Bengal & Sikkim                           | West Bengal Bd of Sec Edn, Kolkata                      |
|   |           |  | West Bengal Bd of Madarsa Edn, Kolkata                  |
|   |           |  | West Bengal Counsel of Rabindra Open Schooling, Kolkata |
|   |           |  | West Bengal Counsel of Higher Sec Edn                   |
|   |           |  | West Bengal Bd of Primary Edn, Saltlake City, Kolkata   |
|   |           |  | Board of Open Schooling and Skill Edn, Sikkim           |
|   |           |  | Odisha  |
|   |           | Council of Higher Sec Edn, Odisha, Bhubaneswar |   |
|   |           | Odisha State Bd of Madrasa Edn, Bhubaneswar    |   |



**Appendix 'A' (Continued)**

|   |  |                   |   |
|---|--|-------------------|---|
| 9                                       | Lucknow  | UP                | UP Bd of High School & Intermediate Edn, UP (Allahabad)   |
|   |  |                   | UP Bd of Sec Sanskrit Edn Council, Lucknow<br>Dayalbagh Edn Institute (Deemed University), Agra<br>UP MadarsaEdn Council, Lucknow |
|   |  | Uttarakhand       | Bd of School Edn, Uttarakhand, Ramnagar, Nainital   |
| 10                                      | Pune   | Maharashtra       | Maharashtra State Board of Secondary & Higher Secondary Education, Divisional Board Pune  |
|   |  |                   | Maharashtra State Board of Secondary & Higher Secondary Education, Divisional Board Nagpur  |
|   |  |                   | Maharashtra State Board of Secondary & Higher Secondary Education, Divisional Board Amravati                                      |
|   |  |                   | Maharashtra State Board of Secondary & Higher Secondary Education, Divisional Board Aurangabad                                    |
|   |  |                   | Maharashtra State Board of Secondary & Higher Secondary Education, Divisional Board Mumbai  |
|   |  |                   | Maharashtra State Board of Secondary & Higher Secondary Education, Divisional Board Kolhapur                                      |
|   |  |                   | Maharashtra State Board of Secondary & Higher Secondary Education, Divisional Board Konkan  |
|   |  |                   | Maharashtra State Board of Secondary & Higher Secondary Education, Divisional Board Nashik  |
|   |  |                   | Maharashtra State Board of Secondary & Higher Secondary Education, Divisional Board Latur   |
|   |  | Gujarat           | Gujarat State of Secondary & High Secondary Education Board, Gandhinagar  |
|   |  | Goa               | Goa State of Secondary & High Secondary Education, Board, Alto-Berdez Goa   |
| UTs of Daman, Diu, Dadar & Nagar Haveli | Gujarat/ Maharashtra/ CBSE Board as Recognized by UT Administration. |                   |   |
| 11                                      | Shillong   | Assam             | Bd of Sec Schools Assam (SEBA)  |
|   |  |                   | Assam Higher Sec Edn Council (AHSEC)  |
|   |  |                   | Assam Sanskrit Bd, Guwahati   |
|   |  |                   | State Madrassa Edn Bd, Assam  |
|   |  | Meghalaya         | Meghalaya Bd of School Edn, Meghalaya   |
|   |  | Arunachal Pradesh | Follows CBSE Board  |
|   |  | Nagaland          | Nagaland Bd of School Edn, Kohima   |
|   |  | Manipur           | Bd of Sec Edn, Manipur  |
|   |  |                   | Council of Higher Sec Edn, Manipur  |
| Tripura                                 | Tripura Bd of Sec Edn, Tripura                                       |                   |   |
| Mizoram                                 | Mizoram Bd of School Edn   |                   |   |
| 12                                      | GRD, Kunraghat   | Nepal             | High Sec EdnBd, Nepal   |
|   |  | Darjeeling        | -   |
| 13                                      | IRO, Delhi Cantt   | Delhi             | Council for the Indian School Cert Exams (ICSE), New Delhi  |
|   |  |                   | Central Bd of Sec Edn (CBSE), Delhi   |
|   |  |                   | National Institute of Open Schooling, NOIDA   |

**Appendix 'B'**

(Reference Para 22 (l) (ii) of Notification)

**FORMAT FOR AFFIDAVIT**

JOINT PHOTOGRAPHS OF CANDIDATE WITH  
FATHER/MOTHER/BROTHER SELF ATTESTED BY  
SPONSOR

1. I, No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_  
of (Unit) \_\_\_\_\_ hereby declare that (Candidate Name) \_\_\_\_\_  
whose photograph is affixed above is my son.

2. Particulars of the candidate are as under:-

- (a) Name of the candidate :  
 (b) Relationship with applicant :  
 (c) Father's Name :  
 (d) Mother's Name :  
 (e) Address :  
 (f) Date of Birth \_\_\_\_\_ as per birth certificate No \_\_\_\_\_ issued by  
 \_\_\_\_\_ (Issuing Authority) and as recorded in the Matriculation Certificate No  
 \_\_\_\_\_ issued by \_\_\_\_\_ Education Board.

3. Details of other ward (Sons) are as under:-

| Ser<br>No | Name | Occupation         |            |          | Remarks |
|-----------|------|--------------------|------------|----------|---------|
|           |      | Student<br>(Class) | Employment |          |         |
|           |      |                    | Civilian   | Military |         |
|           |      |                    |            |          |         |

4. It is certified that my son, \_\_\_\_\_ should be granted the laid down bonus marks as this facility has not been utilized by me for any other son before, in any recruitment rally held anywhere in the country.

5. I undertake that I am liable to be punished under Army Act or any other law if the declaration made by me at Para 1 to 4 above is found to be incorrect/false at any stage.

6. I am fully aware that I am enrolling my ward under Agnipath Scheme who will abide by the Terms and condition of the Scheme.

Date :

(Signature of serving Soldier /Ex-Servicemen)  
(Army No, Rank, Name of Unit)

**Signature of 1<sup>st</sup> Class**

**Judicial Magistrate or Notary**

**Appendix 'C'**

(Reference Para 22 (n) (ii) of Notification)

**LIST OF SPORTS FOR ENROLMENT AND RECOGNISED NATIONAL SPORTS FEDERATIONS**

| Sr No | Description         | Name of the Federation  | Website/Email Address and Contact No  |
|-------|---------------------|---|---|
| 1.    | Athletics           | Athletic Federation of India, A-90, 2 <sup>nd</sup> Floor, Naraina Industrial Area, Phase-I, Main Road, New Delhi-110028                          | Website : <a href="https://indianathletic.in">https://indianathletic.in</a><br>Email : <a href="mailto:aafi@nbd.vsnl.net.in">aafi@nbd.vsnl.net.in</a>   |
| 2.    | Archery             | Archery Association of India<br>DDA Yamuna Sports Comp Gate No 2<br>Near Archery Ground Suraj Mal Vihar<br>New Delhi-110092                       | Website : <a href="http://www.indianarchery.info">http://www.indianarchery.info</a><br>Email : <a href="mailto:Indian.archary@yahoo.in">Indian.archary@yahoo.in</a><br>Contact No : 22146057, 9811859841                              |
| 3.    | Badminton           | Badminton Association of India<br>D-6/10, Vasant Vihar New Delhi-110057   | Website : <a href="http://www.badmintonindia.org">http://www.badmintonindia.org</a>   |
| 4.    | Basketball          | Basketball Federation of India<br>Jawaharlal Nehru Stadium<br>New Delhi-110003  | Website : <a href="http://www.basketballfederationindia.org">www.basketballfederationindia.org</a><br>Email : <a href="mailto:basketballfederationindia@gmail.com">basketballfederationindia@gmail.com</a><br>Contact No : 8368547971 |
| 5.    | Boxing              | Boxing Federation of India<br>319, Udyog Vihar, Phase-IV, Gurugram<br>Haryana-122016  | Website : <a href="http://www.boxingfederation.in">http://www.boxingfederation.in</a><br>Email : <a href="mailto:info@boxingfederation.in">info@boxingfederation.in</a><br>Contact No : 244370792                                     |
| 6.    | Cricket             | The Board of Control for Cricket in India (BCCI), 4 <sup>th</sup> Floor, Cricket Centre, Wankhede Stadium Church Gate, Mumbai-400020, Maharashtra | Website : <a href="http://www.bcci.tv">www.bcci.tv</a><br>Email : <a href="mailto:Office@bcci.tv">Office@bcci.tv</a>  |
| 7.    | Equestrian          | Equestrian Federation of India<br>T-1 Station Road Baird Place, Cariappa<br>Marg Delhi Cantt, Delhi-110010  | Website : <a href="http://efinf.org">http://efinf.org</a><br>Email : <a href="mailto:efiudian@yahoo.co.in">efiudian@yahoo.co.in</a><br>Contact No : 94172244770/25683602  |
| 8.    | Football            | All India Football Federation<br>Football House, Sector 19, Dwarka<br>New Delhi-110075  | Website : <a href="http://www.theaiff.com">www.theaiff.com</a><br>Email : <a href="mailto:aiff@theaiff.com">aiff@theaiff.com</a> , <a href="mailto:media@the-aiff.com">media@the-aiff.com</a><br>Contact No : 8506991991              |
| 9.    | Fencing             | Fencing Association of India<br>J-52, 2 <sup>nd</sup> floor, Saket, New Delhi-110017  | Website : <a href="http://www.fencingassociation.org">www.fencingassociation.org</a><br>Email : <a href="mailto:secgenup@fencingindia.org">secgenup@fencingindia.org</a>  |
| 10.   | Gymnastics          | Gymnastics Federation of India<br>C4/2, Ground Floor, Block C-3 SDA,<br>Hauz Khas, New Delhi-110016   | Website : <a href="https://gymfedindia.com">https://gymfedindia.com</a><br>Email : <a href="mailto:Indiagymnastics2019@gmail.com">Indiagymnastics2019@gmail.com</a><br>Contact No : 9871111198  |
| 11.   | Golf                | Indian Golf Union<br>14 Anand Lok, 2 <sup>nd</sup> Floor, August Kranti<br>Marg, New Delhi-110049   | Website : <a href="https://indiangolfunion.org">https://indiangolfunion.org</a><br>Email : <a href="mailto:info@indiangolfunion.org">info@indiangolfunion.org</a><br>Contact No : 2625570   |
| 12.   | Hockey              | Hockey India<br>B Block/E14, Ground Floor, Mohan<br>Co-operative Industrial Estate,<br>Mathura Road, New Delhi-110044                             | Website : <a href="http://www.hockeyindia.org">www.hockeyindia.org</a><br>Contact No : 40519770   |
| 13.   | Handball            | Handball Federation of India<br>1526, C-1/Vasant Kunj New Delhi-110070  | Website : <a href="http://handballfederationofindia.com">handballfederationofindia.com</a><br>Email : <a href="mailto:handballfederationofindia@gmail.com">handballfederationofindia@gmail.com</a><br>Contact No : 26892438           |
| 14.   | Judo                | Judo Federation of India<br>WZ-114, E, 3 <sup>rd</sup> Floor, Hari Singh Complex,<br>Todapur Main Road, New Delhi-110012                          | Website : <a href="http://www.onlinejfi.org">www.onlinejfi.org</a><br>Email : <a href="mailto:jfiindia@gmail.com">jfiindia@gmail.com</a><br>Tele : 25844333, 24844334, 9868869049   |
| 15.   | Kabaddi             | Amateur Kabaddi Federation of India<br>2, Aakansha, "Gehlot ka bangle", Ajmer<br>Road Jaipur-302021 (Rajasthan)                                   | Website : <a href="http://www.indiakabaddi.org">www.indiakabaddi.org</a><br>Email : <a href="mailto:indiakabaddi@yahoo.com">indiakabaddi@yahoo.com</a>  |
| 16.   | Kayaking & Canoeing | India Kayaking & Canoeing Association<br>B-119, Basement Lajpat Nagar-I<br>New Delhi-110024   | Website : <a href="http://www.ikca.in">www.ikca.in</a><br>Email : <a href="mailto:ikcasports@gmail.com">ikcasports@gmail.com</a><br>Contact No : 7869888888   |

**Appendix 'C' (Continued)**

|     |  |  |   |
|-----|--|--|---|
| 17. | Karate   | Karate India Organisation<br>Plot No 18B, B Block Community<br>Centre Janakpuri New Delhi 110058   | Email : <a href="mailto:karateindiaorganisation@gmail.com">karateindiaorganisation@gmail.com</a> .<br>Contact No 9981921007   |
| 18. | Rowing   | Rowing Federation of India<br>No 33-17/2, Officer Colony, RK<br>Puram, Secundrabad-500056  | Website : <a href="http://www.indiarowing.com">www.indiarowing.com</a><br>Email : <a href="mailto:rowingindia@gmail.com">rowingindia@gmail.com</a><br><a href="mailto:info@indiarowing.com">info@indiarowing.com</a><br>Contact No : 9246205277 |
| 19. | Rugby  | Indian Rugby Football Union<br>Nawab House, 2 <sup>nd</sup> Floor, 63, M.<br>Karve Road, Marine Lines, Mumbai,<br>Maharashtra-400002           | Website : <a href="http://www.rugbyindia.in">www.rugbyindia.in</a><br>Email : <a href="mailto:info@rugbyindia.in">info@rugbyindia.in</a>  |
| 20. | Swimming, Diving<br>& Water Polo                                       | Swimming Federation of India<br>B-14, Himmatlal Park Society<br>Near 10B Bank, Ambawadi<br>Ahmedabad-380015                                    | Website : <a href="http://www.swimmingfederation.in">www.swimmingfederation.in</a><br>Email : <a href="mailto:Secgeneral.Sfi@gmail.com">Secgeneral.Sfi@gmail.com</a><br>Contact No : 07935658570  |
| 21. | Squash   | Squash Racket Federation of India,<br>Khivraj Complex-II, 2 <sup>nd</sup> Floor No. 480,<br>Anna Salai, Nandanam, Chennai<br>Tamil Nadu-600035 | Website : <a href="http://www.indiasquash.com">www.indiasquash.com</a><br>Email : <a href="mailto:squashsecretariat@gmail.com">squashsecretariat@gmail.com</a>  |
| 22. | Shooting   | National Rifle Association of India<br>"NRAI HOUSE" 51-B Tughlakabad<br>Institutional Area, New Delhi-110062                                   | Website : <a href="http://www.thenrai.in">www.thenrai.in</a><br>Email : <a href="mailto:indiashooting@gmail.com">indiashooting@gmail.com</a>  |
| 23. | Sailing  | Yatching Association of India<br>Chanakya Puri, New Delhi  | Website : <a href="http://www.yai.org.in">www.yai.org.in</a>  |
| 24. | Taekwondo  | Taekwondo Federation of India<br>Hari Gopal Muzumdar Road, Purana<br>Bazar Near Telephone Exchange,<br>Dhanbad Jharkhand-826001                | Website: <a href="http://www.teakwondofederationofindia.com">www.teakwondofederationofindia.com</a><br>Contact No : 9873799099  |
| 25. | Triathlon  | Indian Triathlon Federation<br>Khivraj Complex-II, 2 <sup>nd</sup> Floor, No 480,<br>Anna Salai, Nandanam, Chennai,<br>Tamil Nadu-600035       | Website : <a href="http://www.traithlonindia.com">www.traithlonindia.com</a><br>Email : <a href="mailto:indiantriathlonfederation@gmail.com">indiantriathlonfederation@gmail.com</a>  |
| 26. | Volleyball   | Volleyball Federation of India<br>Room No. 72, Jawaharlal Nehru<br>Stadium, Chennai,<br>Tamil Nadu-600003                                      | Website : <a href="http://www.volleyballindia.com">www.volleyballindia.com</a><br>Email : <a href="mailto:vfi2005@gmail.com">vfi2005@gmail.com</a>  |
| 27. | Weight Lifting   | Indian Weightlifting Federation<br>C-2/18, Sector-31, Noida,<br>UP-201301  | Website : <a href="http://www.iwlf.in">www.iwlf.in</a><br>Email : <a href="mailto:iwlf2008@gmail.com">iwlf2008@gmail.com</a>  |
| 28. | Wrestling  | Wrestling Federation of India<br>21, Ashoka Road, Janpath New<br>Delhi-110001  | Website: <a href="http://www.wrestlingfederationofindia.com">www.wrestlingfederationofindia.com</a>   |
| 29. | Winter Games (Ice<br>Hockey, Biathlon,<br>Skiing, Ice<br>Skating, etc) | Winter Games Federation of India<br>The mall, Opp tourist Information of<br>office main Market, Siyali, Manali,<br>Himachal Pradesh            | -   |
| 30. | Wushu  | Wushu-Kungfu Federation of India<br>G-16, Kalpironager Society Chand<br>khede, Ahmedabad-382424 Gujarat  | Website : <a href="http://www.wushuindia.in">www.wushuindia.in</a><br>Email : <a href="mailto:wushuindia@gmail.com">wushuindia@gmail.com</a>  |

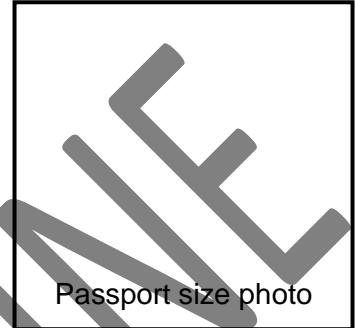
**This list of recognised National Federations is as per Directorate General of Recruiting letter No 62541/Rtg B (A) dt 31 Aug 2023 and even No dt 19 Sep 2023. Candidates are requested to approach respective sports authority at State level for Accredited list of various State and District Federations.**

**Appendix 'D'**

(Reference Para 22 (o) of Notification)

**NON JUDICIAL STAMP PAPER (Rs 10)**  
**(SUGGESTED FORMAT FOR AFFIDAVIT)****ENROLMENT OF AGNIVEERS UNDER AGNIPATH SCHEME**

1. I, Name \_\_\_\_\_ son of \_\_\_\_\_ while applying for enrolment as Agniveer in Army solemnly affirm & state the following in my respect :-



(a) I belong to the following Caste / Religion :-

Caste \_\_\_\_\_ Sub Caste \_\_\_\_\_ Religion \_\_\_\_\_

(b) My Residential Addresses are as under :-

(i) **Permanent Home Address.**

Fathers Name \_\_\_\_\_ House No \_\_\_\_\_  
Vill/Mohalla \_\_\_\_\_ Tehsil \_\_\_\_\_  
Dist \_\_\_\_\_ State \_\_\_\_\_

(ii) **Postal Address.**

Father's Name \_\_\_\_\_ House No \_\_\_\_\_  
Vill/Mohalla \_\_\_\_\_ Tehsil \_\_\_\_\_  
Distt \_\_\_\_\_ State \_\_\_\_\_

(iii) I fully understand that if enrolled, a detailed verification of my character and antecedents will be carried out by police and civil administration from my permanent address submitted above and also places where I have resided in the last five years.

My places of residence in the last five years are as stated under :-

| S/No | From | To | Residential address in full i.e., House Number, Lane/Street/Road, Village/Town/Mohalla, Thana, Post Office, Tehsil and District |
|------|------|----|---|
| (a)  |      |    |   |
| (b)  |      |    |   |
| (c)  |      |    |   |

(c) I am unmarried/married (As applicable).

(d) I hereby certify that I am not involved in any civil/criminal case

**OR**

I was involved in following cases but was acquitted :-

\_\_\_\_\_  
\_\_\_\_\_

**Appendix 'D' (Continued)****OR**

Following court cases / FIR are pending against me :-

\_\_\_\_\_

\_\_\_\_\_

- (e) I have not participated in any violent protest /arson /destruction of Government property.
- (f) **Consent Certificate.** I am below 18 years and my parents give their consent, for attending the Army Recruitment Rally. (if applicable)

Signature of Father/Legal Guardian \_\_\_\_\_

2. I am aware that there is only one recruitment drive conducted in a recruiting year (01 April to 31 March) for every district and therefore I am entitled to attend only once every recruiting year from my home town district based on my nativity/domicile certificate. I fully understand that if I attend another recruitment rally in the same recruiting year, based on a different district Nativity/ Domicile certificate, my candidature will be cancelled and if enrolled, I will be dismissed from service.

3. I am attending this recruitment drive based on the Nativity / Domicile certificate issued by \_\_\_\_\_ (mention the state government), details of which are as stated below :-

| S/No | Cert No | Date of Issue | Validity | Issuing authority |
|------|---------|---------------|----------|-------------------|
| (a)  |         |               |          |                   |

4. Details of nativity/domicile certificate held by me in past (if any) are as stated below :-

| S/No | District | Issued by | Issuing date | Present status (Valid/Expired) |
|------|----------|-----------|--------------|--------------------------------|
| (a)  |          |           |              |                                |
| (b)  |          |           |              |                                |
| (c)  |          |           |              |                                |

5. I hereby certify that till date I have attended the following Army Recruitment Rallies/drive :-

| S/No | Recruitment Rally Venue | Army Recruitment Office | Month and Year | Category Applied For | Nativity / Domicile Certificate Address used |
|------|-------------------------|-------------------------|----------------|----------------------|--|
| (a)  |                         |                         |                |                      |  |
| (b)  |                         |                         |                |                      |  |
| (c)  |                         |                         |                |                      |  |

6. That my date of birth is \_\_\_\_\_ and that I have never tried for recruitment in Indian Army with any other date of birth earlier.

7. I also give an undertaking not to get married during the defined engagement period of four years should I get selected as Agniveer.

8. I give an undertaking that all documents submitted by me are correct. All documents issued by Government Organisation / offices have been signed by authorized designated/ Government officials. If any document at any stage is found fake or wrong information is furnished by me, I am aware that my candidature will be cancelled/ I will be dismissed from service and FIR/Legal proceedings will be initiated against me.

**Signature of Notary**

**Signature of Candidate**

**Appendix 'E-I'**

(Reference Para 22 (t) (i) (aa) of Notification)

**BODY TATTOO CERTIFICATION**

I, \_\_\_\_\_ (Name of the candidate)  
son of \_\_\_\_\_ (Father's Name) hereby given  
an undertaking that I have a body tattoo as per details given and  
shown in the above photographs. I further declare that I will not  
have any other tattoo in future.

Photograph of Tattoo (s) (post  
cards size) Size – 4" x 6"

(Signature of the candidate)

Place :

Date :

**COUNTERSIGNED**

Place :

Date :

ROHINI PUNE

**Appendix 'E-II'**

(Reference Para 22 (t) (i) (ab) of Notification)

**CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES**

1. This is to certify that \_\_\_\_\_ (Name of the Candidate), whose date of birth is \_\_\_\_\_ is the Son/Daughter of \_\_\_\_\_ (Name of Father/Mother/Guardian as applicable) and belongs to \_\_\_\_\_ (Name of the Tribe Community) of \_\_\_\_\_ (Name of the District) in the State of \_\_\_\_\_ (Name of the State).

2. It is certified that the permanent body tattoo (s) inked at the following parts of the body of \_\_\_\_\_ (Name of the candidate) is as per existing customs and traditions of \_\_\_\_\_ Tribe and is in practice as on date :-

- (a)
- (b)
- (c)
- (d)

(Total No of Tattoos \_\_\_\_\_ (in figure) \_\_\_\_\_ (in words))

3. Post card size photographs of each of the tattoo as given in Paragraph 2 of Appendix 'H' above is correct and placed as under for any future reference/record hereafter :-

| <b>Photographs of Tattoo</b>  | <b>Details of Tattoo</b>   |
|---|--|
| (Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple pins/clips). | Size of Tattoo –<br>(In cms)<br>Language –<br>(If Applicable)<br>Significance of Tattoo –<br>(If Applicable) |

Note :- Each Tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place :

Affix Round Stamp

Dated :

(Signature with Name, Designation and Stamp of DC/DM/SDM of the District/Tehsil)

OR

(Signature with Name, Designation if any and Address of Chairman/Secretary or senior member of the Tribe to which the candidate belongs to with their Stamp).



**Appendix 'E-III'**

(Reference Para 22 (u) of Notification)

**INDEMNITY BOND REGARDING VOLUNTARY ATTENDANCE FOR  
ARMY RECRUITMENT RALLY & NOT TO CLAIM COMPENSATION**

1. In consideration of Mr/ Miss \_\_\_\_\_ (Candidates Name) of whom I am the legal/ natural guardian; is attending Recruitment Rally of the Indian Army; under the charge of any officer or Other Rank of Army or any other person an employee of the Indian Army, or any person in service of the Govt. I undertake and agree; that neither I nor my executors or administrators or other legal representatives will make any claim against the Govt or against any officer or Other Rank or any employee of the Indian Army or against any person in the service of Govt in respect of any loss or injury to property or pers including injury resulting in death which the said Mr/ Miss \_\_\_\_\_ (Candidates Name) may suffer while he/ she is participating in the Army Recruitment Rally at \_\_\_\_\_ (Place of Rally) on \_\_\_\_\_ (Date).

2. I understand and agree that no compensation will be paid by the Govt or by any officer or Other Rank of the Indian Army or any person in the service of the Govt in respect of any such loss or injury and I further agree so as to bind myself, my heirs, my executors and administrators to indemnity your and any Officer or Other Rank or employee of the Indian Army person in the service of the Govt against any claim which may be made by any third party against you or them or any of them arising out of any act or default on the part of the said Mr/ Miss \_\_\_\_\_ (Candidates Name) while participating in physical tests or any other activity related to Army Recruitment Rally.

3. This undertaking is signed on the \_\_\_\_\_ day of \_\_\_\_\_ month \_\_\_\_\_ year.

**Sig of Candidate****Sig of Father/Mother/ Guardian**

Name \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

Mobile No \_\_\_\_\_

Mobile No \_\_\_\_\_

**UNDERTAKING CERTIFICATE**

I, Name \_\_\_\_\_ Son of \_\_\_\_\_ Village \_\_\_\_\_

Post \_\_\_\_\_ Office \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_

State \_\_\_\_\_.

Certify that, I have not taken performance enhancing Drugs/ medicine. If I am found under the influence of performance enhancing drugs/ medicine in any stage of recruitment rally, I will be debarred from the Recruitment Rally and I will be held responsible for death, injury or any accident during the running/ physical tests.

**(Sig of the Candidate)**

**Appendix 'E-IV'**

(Reference Para 22 (v) of Notification)

**LIST OF DOCUMENTS TO BE CARRIED AT RALLY SITE**

| <b><u>Ser No</u></b> | <b><u>Documents</u></b>   | <b><u>Remarks</u></b>  |
|----------------------|---|--|
| 1.                   | Admit Card  | 02 x Copies.   |
| 2.                   | Photographs   | 20 x Copies not older than 3 months.   |
| 3.                   | Education Certificate (in original) (from Recognised college /Board/University) | Matric/ 10+2/ Graduation /ITI/Diploma  |
| 4.                   | Domicile /Nativity Certificate  | Certificate in Original with photographs & Photocopy   |
| 5.                   | Caste Certificate   | Certificate in original with photographs & photocopy.  |
| 6.                   | General Affidavit Showing Religion / Caste                                      | For candidates not having Caste Certificate  |
| 7.                   | Religion Certificate  | In original (If applicable)  |
| 8.                   | School Character Certificate  | Issued by School/ College Principal not older than six months.   |
| 9.                   | Police Character Certificate (Non involvement in Agnipath Protest)              | Original signed by Police Incharge with date and seal.   |
| 10.                  | Unmarried certificate   | With photographs (within last six months of the commencement of rally date of ARO).                        |
| 11.                  | Sarpanch / Nagar Sewak (Residence proof )                                       | In original & photocopy.   |
| 12.                  | Indemnity Bond Regarding Voluntary Attendance For Army Recruitment Rally        |  |
| 13.                  | Relationship Certificate  | Son of Servicemen (SOS)/Son of Ex-Servicemen (SOEX)/Son of War Widow (SOWW)/Son of Widow (SOW) candidates. |
| 14.                  | NCC (A/B/C) Certificate (for NCC Candidates)                                    | Original or Photocopy signed by Group Commander/ Commanding Officer of NCC Battalion with photograph.      |
| 15.                  | Sports Certificate (for Sports Candidates)                                      | Original & photocopy signed by issuing authority   |